

Doing God's Will  
Wednesday, Dec. 21, 2016  
Hymns 151, 190, 92

THE HOLY BIBLE

Matt. 6:9, 10

After this manner therefore pray ye: Our Father which art in heaven, . . .  
Thy will be done in earth, as *it is* in heaven.

Matt 7:21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mark 12:29-30

Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

Dan. 4:29-33, 34-35

[King Nebuchadnezzar] walked in the palace of the kingdom of Babylon. . . and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever

he will. The same hour was the thing fulfilled upon Nebuchadnezzar. And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation: . . . and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Luke 12:34-38, 47

For where your treasure is, there will your heart be also. Let your loins be girded about, and *your* lights burning; And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Blessed *are* those servants, whom the lord when he cometh shall find watching: . . . And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants. That servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

I Sam. 15:22

Hath the Lord *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

Ps. 143:10, 8

Teach me to do thy will; for thou *art* my God: thy spirit *is* good; lead me into the land of uprightness. Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Ps. 40:6, 8-11

I delight to do thy will, O my God: yea, thy law *is* within my heart. I have preached righteousness in the great congregation; . . . I have declared thy faithfulness and thy salvation.

Isa. 40:25, 26

To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these *things*. . . . for that *he is* strong in power; not one faileth.

Isa. 35:5-6

[T]he eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame *man* leap as an hart, and the tongue of the dumb sing.

John 9:1, 6-7, 13, 26-33

And as *Jesus* passed by, he saw a man which was blind from *his* birth. . . . he said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

They brought to the Pharisees him that aforetime was blind. . . . Then said they to him again, What did he to thee? how opened he thine eyes? . . . We know that God spake unto Moses: *as for this fellow*, we know not from whence he is. The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing.

John 7:16-18

Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 6:38-40

I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that everyone which seeth the Son, and believeth on him, may have everlasting life . . . .

Rom. 12:1, 2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Rev. 19:6 Alleluia

Alleluia: for the Lord God omnipotent reigneth.

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**SCIENCE & HEALTH WITH KEY TO THE SCRIPTURES by Mary Baker Eddy**

SH 17:1

Thy will be done in earth, as it is in heaven.

*Enable us to know, — as in heaven, so on earth, — God is omnipotent, supreme.*

SH 256:19

Who is it that demands our obedience? He who, in the language of Scripture, “doeth according to His will in the army of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him, What doest Thou?”

SH 597:20, 21

**Will.** The might and wisdom of God.

SH 590:1, 2-3

**Kingdom of Heaven.** .... the realm of unerring, eternal, and omnipotent Mind.

SH 130:9

It is unwise to doubt if reality is in perfect harmony with God, divine Principle, — if Science, when understood and demonstrated, will destroy all discord, — since you admit that God is omnipotent; for from this premise it follows that good and its sweet concords have all-power.

SH 206:28

Omnipotent and infinite Mind made all and includes all. This Mind does not make mistakes and subsequently correct them. God does not cause man to sin, to be sick, or to die.

SH 369:16

Jesus never asked if disease were acute or chronic, and he never recommended attention to laws of health, never gave drugs, never prayed to know if God were willing that a man should live. He understood man, whose Life is God, to be immortal, and knew that man has not two lives, one to be destroyed and the other to be made indestructible.

SH 473:8-12

The God-principle is omnipresent and omnipotent. God is everywhere, and nothing apart from Him is present or has power. Christ is the ideal Truth, that comes to heal sickness and sin through Christian Science, and attributes all power to God.

SH 192:32-4; 193:9-14, 32-2

I was called to visit Mr. Clark in Lynn, who had been confined to his bed six months with hip-disease, caused by a fall upon a wooden spike when quite a boy. On entering the house I met his physician, who said that the patient was dying. . . . I went to his bedside. In a few moments his face changed; its death-pallor gave place to a natural hue. The eyelids closed gently and the breathing became natural; he was asleep. In about ten minutes he opened his eyes and said: "I feel like a new man. My suffering is all gone."

It has been demonstrated to me that Life is God and that the might of omnipotent Spirit shares not its strength with matter or with human will.

SH 209:2

It is the mortal belief which makes the body discordant and diseased in proportion as ignorance, *fear*, or human will governs mortals.

SH 445:19

Christian Science silences human will, quiets fear with Truth and Love, and illustrates the unlabored motion of the divine energy in healing the sick. Self-seeking, envy, passion, pride, hatred, and revenge are cast out by the divine Mind which heals disease. The human will which maketh and worketh a lie, hiding the divine Principle of harmony, is destructive to health, and is the cause of disease rather than its cure.

SH 597:20-21, 24

**Will.** The motive-power of error; mortal belief; animal power. Will, as a quality of so-called mortal mind, is a wrong-doer; hence it should not be confounded with the term as applied to Mind or to one of God's qualities.

SH 451:19-23

Every Christian Scientist, every conscientious teacher of the Science of Mind-healing, knows that human will is not Christian Science, and he must recognize this in order to defend himself from the influence of human will.

SH 144:14-18

Human will belongs to the so-called material senses, and its use is to be condemned. Willing the sick to recover is not the metaphysical practice of Christian Science, but is sheer animal magnetism.

SH 11:27-31

Prayer cannot change the unalterable Truth, nor can prayer alone give us an understanding of Truth; but prayer, coupled with a fervent habitual desire to know and do the will of God, will bring us into all Truth.

SH 33:18-23

When the human element in him struggled with the divine, our great Teacher said: "Not my will, but Thine, be done!" — that is, Let not the flesh, but the Spirit, be represented in me. This is the new understanding of spiritual Love. It gives all for Christ, or Truth.

SH 490:6

Christian Science reveals Truth and Love as the motive-powers of man. Will — blind, stubborn, and headlong — cooperates with appetite and

passion. From this cooperation arises its evil. From this also comes its powerlessness, since all power belongs to God, good.

SH 462:9

If the student goes away to practise Truth's teachings only in part, dividing his interests between God and mammon and substituting his own views for Truth, he will inevitably reap the error he sows. Whoever would demonstrate the healing of Christian Science must abide strictly by its rules, heed every statement, and advance from the rudiments laid down. There is nothing difficult nor toilsome in this task, when the way is pointed out; but self-denial, sincerity, Christianity, and persistence alone win the prize, as they usually do in every department of life.

SH 144:20

Truth, and not corporeal will, is the divine power which says to disease, "Peace, be still."

SH 9:17

Dost thou "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind"? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

SH 394:28-29

We should remember that Life is God, and that God is omnipotent.

SH 412:13

The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.