

Blessed are they that mourn, (Airplane missing)

Wednesday, March 12, 2014

Hymns 40,378,8

1. Matt. 5:4

4 Blessed *are* they that mourn: for they shall be comforted.

2. Isa. 40:1, 4, 5

1 COMFORT ye, comfort ye my people, saith your God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

3. Ps. 23:1-6

1 THE LORD *is* my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

4. Isa. 61:1, 2

1 THE spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the

prison to *them that are* bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

5. John 3:16 God, 17

16 God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

6. Luke 7:1-16

1 NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

- 10 And they that were sent, returning to the house, found the servant whole that had been sick.
- 11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
- 12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
- 13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.
- 15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
- 16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

7. Isa. 43:2, 3, 5

- 2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
- 3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.
- 5 Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;

8. II Cor. 1:3, 4

- 3 Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
- 4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.



1. SH 424:5-11

Accidents are unknown to God, or immortal Mind,
 6 and we must leave the mortal basis of belief
 and unite with the one Mind, in order to
 change the notion of chance to the proper sense
 9 of God's unerring direction and thus bring out harmony.

Accidents
 unknown to God

Under divine Providence there can be no accidents,
 since there is no room for imperfection in perfection.

2. SH 400:26

The action of so-called mortal mind must be
 27 destroyed by the divine Mind to bring out the harmony
 of being. Without divine control there is discord, mani-
 fest as sin, sickness, and death.

3. SH 76:18-29

18 Suffering, sinning, dying beliefs are unreal. When
 divine Science is universally understood, they will have
 no power over man, for man is immortal and lives by
 21 divine authority.

The sinless joy, — the perfect harmony and immortality
 of Life, possessing unlimited divine beauty and goodness
 24 without a single bodily pleasure or pain, —
 constitutes the only veritable, indestructible
 man, whose being is spiritual. This state of existence
 27 is scientific and intact, — a perfection discernible only
 by those who have the final understanding of Christ in
 divine Science.

Immaterial
 pleasure

4. SH 542:29-7

The sinful misconception of Life as something less
 543:1 than God, having no truth to support it, falls back upon
 itself. This error, after reaching the climax of suffering,
 3 yields to Truth and returns to dust; but it

Climax of

is only mortal man and not the real man,
 who dies. The image of Spirit cannot be effaced, since it
 6 is the idea of Truth and changes not, but becomes more
 beautifully apparent at error's demise.

suffering

5. SH 552:22-24

From a material source flows no remedy for sorrow,
 sin, and death, for the redeeming power, from the ills
 24 they occasion, is not in egg nor in dust.

Persistence of
species

6. SH 42:5

The universal belief in death is of no advantage. It
 6 cannot make Life or Truth apparent. Death
 will be found at length to be a mortal dream,
 which comes in darkness and disappears with the light.

A belief in death

7. SH 205:7-21

When will the error of believing that there is life in
 matter, and that sin, sickness, and death are creations of
 9 God, be unmasked? When will it be under-
 stood that matter has neither intelligence, life,
 nor sensation, and that the opposite belief is the prolific
 12 source of all suffering? God created all through Mind,
 and made all perfect and eternal. Where then is the
 necessity for recreation or procreation?

Creation perfect

15 Befogged in error (the error of believing that matter
 can be intelligent for good or evil), we can catch clear
 glimpses of God only as the mists disperse,
 18 or as they melt into such thinness that we per-
 ceive the divine image in some word or deed
 which indicates the true idea, — the supremacy and real-
 21 ity of good, the nothingness and unreality of evil.

Perceiving the
divine image

8. SH 218:32-2

When we wake to the truth of being, all disease,

219:1 pain, weakness, weariness, sorrow, sin, death, will be
unknown, and the mortal dream will forever cease.

9. SH 14:12-18, 25

12 Become conscious for a single moment that Life and
intelligence are purely spiritual, — neither in nor of
matter, — and the body will then utter no
15 complaints. If suffering from a belief in
sickness, you will find yourself suddenly well. Sorrow
is turned into joy when the body is controlled by spir-
18 itual Life, Truth, and Love.

Entirely separate from the belief and dream of mate-
rial living, is the Life divine, revealing spiritual under-
27 standing and the consciousness of man’s dominion
over the whole earth. This understanding casts out
error and heals the sick, and with it you can speak
30 “as one having authority.”

Spiritualized
consciousness

10. SH 6:17-18

“God is Love.” More than this we cannot ask,
18 higher we cannot look, farther we cannot go.

11. SH 366:30

30 If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted. If we
would heal by the Spirit, we must not hide the talent
367:1 of spiritual healing under the napkin of its form, nor
bury the *morale* of Christian Science in the grave-clothes
3 of its letter. The tender word and Christian
encouragement of an invalid, pitiful patience
with his fears and the removal of them, are better than
6 hecatombs of gushing theories, stereotyped borrowed
speeches, and the doling of arguments, which are but so
many parodies on legitimate Christian Science, aflame
9 with divine Love.

Genuine healing

12. SH 62:29-30

27 Our false views of life hide eternal harmony,
30 and produce the ills of which we complain.

13. SH 63:5

In Science man is the offspring of Spirit. The beautiful, good, and pure constitute his ancestry. His origin is not, like that of mortals, in brute instinct, nor does he pass through material conditions prior to reaching intelligence. Spirit is his primitive and ultimate source of being; God is his Father, and Life is the law of his being.

Spiritual origin

14. SH 410:4-21

“This is life eternal,” says Jesus, — *is*, not *shall be*; and then he defines everlasting life as a present knowledge of his Father and of himself, — the knowledge of Love, Truth, and Life. “This is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent.” The Scriptures say, “Man shall not live by bread *alone*, but by every word that proceedeth out of the mouth of God,” showing that Truth is the actual life of man; but mankind objects to making this teaching practical.

Life eternal and present

Every trial of our faith in God makes us stronger. The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. The Apostle John says: “There is no fear in Love, but perfect Love casteth out fear. . . . He that feareth is not made perfect in Love.” Here is a definite and inspired proclamation of Christian Science.

Love casteth out fear

15. SH 246:27-31

27 Life is eternal. We should find this out, and begin the

demonstration thereof. Life and goodness are immortal.

Let us then shape our views of existence into

True life eternal

30 loveliness, freshness, and continuity, rather
than into age and blight.

16. SH 495:16

Let neither

fear nor doubt overshadow your clear sense and

18 calm trust, that the recognition of life harmonious — as

Life eternally is — can destroy any painful sense of, or
belief in, that which Life is not. Let Christian Science,

21 instead of corporeal sense, support your understanding of
being, and this understanding will supplant error with

24 Truth, replace mortality with immortality, and silence dis-
cord with harmony.

17. SH 468:9 There

9 There is no life, truth, intelligence, nor sub-
stance in matter. All is infinite Mind and its infinite
manifestation, for God is All-in-all. Spirit is immortal

12 Truth; matter is mortal error. Spirit is the real and
eternal; matter is the unreal and temporal. Spirit is
God, and man is His image and likeness. Therefore

15 man is not material; he is spiritual.

18. SH 578:4-18

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.

6 [LOVE] maketh me to lie down in green pastures:

[LOVE] leadeth me beside the still waters.

[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of

death, I will fear no evil: for [LOVE] is with me; [LOVE'S]
12 rod and [LOVE'S] staff they comfort me.

[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.

Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

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