

# Healing Contagion

Wednesday, February 12, 2014

---

Hymns 181 7 119

Ps 91:10

- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Deut 7:15 the Lord (to ,)

- 15 the LORD will take away from thee all sickness,

Pro 8:6 I will, 7

- 6 I will speak of excellent things; and the opening of my lips *shall be* right things.  
7 For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

Pro 13:17

- 17 A wicked messenger falleth into mischief: but a faithful ambassador *is* health.

II Kings 5:1-3, 9-15 (to 2nd :)

- 1 NOW Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.  
2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.  
3 And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy.  
9 So Naaman came with his horses and with his chariot, and stood at the

door of the house of Elisha.

- 10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.
- 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.
- 12 *Are* not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.
- 13 And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it?* how much rather then, when he saith to thee, Wash, and be clean?
- 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
- 15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel:

Mark 1:14 Jesus, 15, 39-42

- 14 Jesus came into Galilee, preaching the gospel of the kingdom of God,
- 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
- 39 And he preached in their synagogues throughout all Galilee, and cast out devils.
- 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
- 41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.
- 42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

## Mark 7:14-20

- 14 ¶ And when he had called all the people *unto him*, he said unto them,  
Hearken unto me every one *of you*, and understand:
- 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
- 16 If any man have ears to hear, let him hear.
- 17 And when he was entered into the house from the people, his disciples asked him concerning the parable.
- 18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;
- 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
- 20 And he said, That which cometh out of the man, that defileth the man.

## James 3:5 the, 8-11 it

- 5 the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
- 8 *it is* an unruly evil, full of deadly poison.
- 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
- 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
- 11 Doth a fountain send forth at the same place sweet *water* and bitter?

## Eph 4:29

- 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

## Ps 20:1, 5-9

- 1 THE LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;
- 5 We will rejoice in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.
- 6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
- 7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.
- 8 They are brought down and fallen: but we are risen, and stand upright.
- 9 Save, LORD: let the king hear us when we call.

## Isa 41:10-13

- 10 ¶ Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
- 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.
- 12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
- 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

●

## 79:1

- 79:1 The act of describing disease — its symptoms, locality, and fatality — is not scientific. Warning people against
- 3 death is an error that tends to frighten into death those who are ignorant of Life as God.
- Thousands of instances could be cited of health restored

Thought  
regarding death

6 by changing the patient’s thoughts regarding death.

196:25-16

Many a hopeless case of disease is induced by a single  
*post mortem* examination, — not from infection nor from  
 27 contact with material virus, but from the fear of the  
 disease and from the image brought before the mind; it  
 is a mental state, which is afterwards outlined on the  
 30 body.

The press unwittingly sends forth many sorrows and  
 diseases among the human family. It does this by giv-  
 197:1 ing names to diseases and by printing long descriptions  
 which mirror images of disease distinctly in thought. A  
 3 new name for an ailment affects people like a  
 Parisian name for a novel garment. Every one  
 hastens to get it. A minutely described dis-  
 6 ease costs many a man his earthly days of comfort. What  
 a price for human knowledge! But the price does not ex-  
 ceed the original cost. God said of the tree of knowledge,  
 9 which bears the fruit of sin, disease, and death, “In the  
 day that thou eatest thereof thou shalt surely die.”

The less that is said of physical structure and laws, and  
 12 the more that is thought and said about moral  
 and spiritual law, the higher will be the stand-  
 ard of living and the farther mortals will be re-  
 15 moved from imbecility or disease.

We should master fear, instead of cultivating it.

153:25-8

We weep because others weep, we yawn because they  
 yawn, and we have smallpox because others have it; but  
 27 mortal mind, not matter, contains and carries  
 the infection. When this mental contagion is  
 understood, we shall be more careful of our mental con-  
 30 ditions, and we shall avoid loquacious tattling about

Pangs caused by  
the press

Higher standard  
for mortals

Source of  
contagion

disease, as we would avoid advocating crime. Neither sympathy nor society should ever tempt us to cherish error in any form, and certainly we should not be error's advocate.

3 Disease arises, like other mental conditions, from association. Since it is a law of mortal mind that certain diseases should be regarded as contagious, this law obtains credit through association, — calling up the fear that creates the image of disease and its consequent manifestation in the body.

211:21 The

The transfer of the thoughts of one erring mind to another, Science renders impossible.

78:13

Com-  
munications gathered from ignorance are pernicious in tendency.

85:30

The great Teacher knew both cause and effect, knew that truth communicates itself but never imparts error.

174:26-3

Why declare  
27 that the body is diseased, and picture this disease to the mind, rolling it under the tongue as a sweet morsel and holding it before the thought of both physician and patient? We should understand that the cause of disease obtains in the mortal human mind, and its cure comes from the immortal divine Mind. We should prevent the  
30 images of disease from taking form in thought, and we  
175:1

3 should efface the outlines of disease already formulated in  
the minds of mortals.

228:3-6

3 The transmission of disease or of certain idiosyncra-  
sies of mortal mind would be impossible if this great fact  
of being were learned, — namely, that nothing  
6 inharmonious can enter being, for Life *is* God.

No fleshly  
heredity

176:17

Human fear of miasma would load with disease the  
18 air of Eden, and weigh down mankind with superimposed  
and conjectural evils. Mortal mind is the worst foe of  
the body, while divine Mind is its best friend.

103:18-2

18 As named in Christian Science, animal magnetism or  
hypnotism is the specific term for error, or mortal mind.  
It is the false belief that mind is in matter, and  
21 is both evil and good; that evil is as real as  
good and more powerful. This belief has not one qual-  
ity of Truth. It is either ignorant or malicious. The  
24 malicious form of hypnotism ultimates in moral idiocy.  
The truths of immortal Mind sustain man, and they anni-  
hilate the fables of mortal mind, whose flimsy and gaudy  
27 pretensions, like silly moths, singe their own wings and  
fall into dust.

The genus of  
error

In reality there is no *mortal* mind, and conse-  
30 quently no transference of mortal thought  
and will-power. Life and being are of  
God. In Christian Science, man can do no harm, for  
104:1 scientific thoughts are true thoughts, passing from God  
to man.

Thought-  
transference

376:7-27

6 The diseases  
 9 deemed dangerous sometimes come from the  
 most hidden, undefined, and insidious beliefs.  
 The pallid invalid, whom you declare to be wasting away  
 with consumption of the blood, should be told that blood  
 12 never gave life and can never take it away, — that Life is  
 Spirit, and that there is more life and immortality in one  
 good motive and act, than in all the blood which ever  
 15 flowed through mortal veins and simulated a corporeal  
 sense of life.

Insidious  
 concepts

18 If the body is material, it cannot, for that very reason,  
 suffer with a fever. Because the so-called material body  
 is a mental concept and governed by mortal  
 mind, it manifests only what that so-called  
 21 mind expresses. Therefore the efficient remedy is to  
 destroy the patient's false belief by both silently and au-  
 dibly arguing the true facts in regard to harmonious  
 24 being, — representing man as healthy instead of diseased,  
 and showing that it is impossible for matter to suffer, to  
 feel pain or heat, to be thirsty or sick. Destroy fear,  
 27 and you end fever.

Remedy for  
 fever

392:5

3 Fear,  
 6 which is an element of all disease, must be cast out to  
 readjust the balance for God. Casting out evil and fear  
 enables truth to outweigh error. The only course is to  
 9 take antagonistic grounds against all that is opposed to  
 the health, holiness, and harmony of man, God's image.

368:31-32

When fear disappears, the foundation of disease  
 is gone.

259:26-12

## Immortal

27 ideas, pure, perfect, and enduring, are transmitted by  
the divine Mind through divine Science, which corrects  
error with truth and demands spiritual thoughts, divine  
30 concepts, to the end that they may produce harmonious  
results.

Deducing one's conclusions as to man from imperfec-  
260:1 tion instead of perfection, one can no more arrive at the  
true conception or understanding of man, and make him-  
3 self like it, than the sculptor can perfect his outlines from  
an imperfect model, or the painter can depict the form  
and face of Jesus, while holding in thought the character  
6 of Judas.

The conceptions of mortal, erring thought must give  
way to the ideal of all that is perfect and eternal. Through  
9 many generations human beliefs will be attain-  
ing diviner conceptions, and the immortal and  
perfect model of God's creation will finally be seen as  
12 the only true conception of being.

395:6

6 Like the great Exemplar, the healer should speak to  
disease as one having authority over it, leaving Soul to  
master the false evidences of the corporeal  
9 senses and to assert its claims over mortal-  
ity and disease. The same Principle cures both sin and  
sickness. When divine Science overcomes faith in a car-  
12 nal mind, and faith in God destroys all faith in sin and in  
material methods of healing, then sin, disease, and death  
will disappear.

412:4-9, 13-15

Mentally and silently plead the case scien-  
tifically for Truth. You may vary the arguments to meet  
6 the peculiar or general symptoms of the case you treat,

Spiritual  
discovery

Divine authority

but be thoroughly persuaded in your own mind concern-  
ing the truth which you think or speak, and you will be  
9 the victor.

The power of Christian Science and  
divine Love is omnipotent. It is indeed adequate to un-  
15 clasp the hold and to destroy disease, sin, and death.

273:29-3

Science shows that material, conflicting mortal opin-  
30 ions and beliefs emit the effects of error at all times, but  
this atmosphere of mortal mind cannot be destructive to  
morals and health when it is opposed promptly and per-  
274:1 sistently by Christian Science. Truth and Love antidote  
this mental miasma, and thus invigorate and sustain ex-  
3 istence.

Material  
knowledge  
illusive

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the Concord User License Agreement.